



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 3628

|   |   |                               |   |  |                                |
|---|---|-------------------------------|---|--|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/600,256  | <b>FILING OR 371(c) DATE</b><br>06/19/2003<br><b>RULE</b>   | <b>CLASS</b><br>717           | <b>GROUP ART UNIT</b><br>2192   | <b>ATTORNEY DOCKET NO.</b><br>13768-406    |                                |
| <b>APPLICANTS</b><br>Brian Keith Pepin, Seattle, WA;<br>Shawn Patrick Burke, Kirkland, WA;  |   |                               |   |  |                                |
| <b>** CONTINUING DATA *****</b> n/a   |   |                               |   |  |                                |
| <b>** FOREIGN APPLICATIONS *****</b> n/a  |   |                               |   |  |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 09/24/2003</b>  |   |                               |   |  |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and <i>Michael J. Giddell</i> <i>MY</i><br>Acknowledged Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>WA | <b>SHEETS DRAWING</b><br>4  | <b>TOTAL CLAIMS</b><br><del>48</del><br>40 | <b>INDEPENDENT CLAIMS</b><br>5 |
| <b>ADDRESS</b><br>47973   |   |                               |   |  |                                |
| <b>TITLE</b><br>Modular object serialization architecture   |   |                               |   |  |                                |
| <b>FILING FEE RECEIVED</b><br>1386  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                                |